1 2 3 4 5 6 7 8 9	Paul R. Glassman (SBN 76536) STRADLING YOCCA CARLSON & RAUTH 10100 Santa Monica Boulevard, Suite 1400 Los Angeles, CA 90067 Telephone: (424) 214-7000 Facsimile: (424) 214-7010 Email: pglassman@sycr.com  Mia S. Brown (SBN 242268) General Counsel SOUTH SAN JOAQUIN IRRIGATION DIST 11011 E. Highway 120 Manteca, CA 95336 Telephone: (209) 249-4600 Facsimile: (209) 249-4692 Email: mbrown@ssjid.com  Attorneys for Creditor andParty-In-Interest, South San Joaquin Irrigation District  UNITED STATES B		
11	NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION		
12	In Re:	Bankruptcy Case No. 19 - 30088 (DM)	
13	PG&E CORPORATION	Chapter 11	
14	- and -	(Lead Case)	
15	PACIFIC GAS AND ELECTRIC	(Jointly Administered)	
16 17 18	COMPANY, Debtors.	SOUTH SAN JOAQUIN IRRIGATION DISTRICT'S NOTICE REGARDING SPEAKING ATTORNEY AND WITNESSES PURSUANT TO COURT'S ORDER ESTABLISHING CONFIRMATION HEARING PROTOCOL	
19		HEARING FROTOCOL	
20	<ul><li>☐ Affects PG&amp;E Corporation</li><li>☐ Affects Pacific Gas and Electric</li></ul>	Judge: Hon. Dennis Montali	
21	Company	Date: May 27, 2020 Time 10:00 a.m.	
22		Place: United States Bankruptcy Court	
23	*All papers shall be filed in the Lead Case, No. 19-30088 (DM).	450 Golden Gate Ave., 16 <sup>th</sup> Flr, Crt. 17 San Francisco, CA 94102	
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Case:	19-30088 Doc# 7505 Filed: 05/22/20 4	Entered: 05/22/20 15:42:11 Page 1 of	

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# TO THE HONORABLE DENNIS MONTALI, UNITED STATES BANKRUPTCY JUDGE, AND ALL PARTIES IN INTEREST:

South San Joaquin Irrigation District (the "District") submits this Notice in accordance with the Court's Order Establishing Confirmation Hearing Protocol [Doc. No. 7182], which, among other things, directs that by May 22, 2020, "[a]Il parties that intend to participate at the Confirmation Hearing must provide the Court with the names and e-mail addresses of all speaking attorneys and witnesses." The Confirmation Hearing is the hearing on confirmation of *Debtors' and Shareholder Proponents' Joint Chapter 11 Plan of Reorganization Dated March 16, 2020 as Amended (Docket No. 6320)* (the "Plan") filed by the debtors in these cases ("Debtors").

On May 15, 2020, the District filed South San Joaquin Irrigation District's (A) Objection to Debtors' and Shareholder Proponents' Joint Chapter 11 Plan of Reorganization Dated March 16, 2020 as Amended (Docket No. 6320) and (B) Objection to Cure Amounts and Other Matters Pertaining to Assumption Pursuant to Section 365(b)(1) of the Bankruptcy Code (Docket No. 7037) [Docket No. 7265] (the "Objections").

In support of the Objections, the District filed the Declaration of Mia S. Brown [Docket No. 7364] (the "Brown Declaration"), the District's Appendix of Excerpts of the Plan [Docket No. 7267], and the District's Request for Judicial Notice [Docket No. 7274] (the "OJRN"). The Declarations of Peter Rietkerk [Docket No. 6081] ("Rietkerk Declaration") and Peggy O'Laughlin [Docket No. 6082] ("O'Laughlin Declaration") were attached to the OJRN as exhibits B and C. On May 18, 2020, the District filed its Identification of Exhibits [Docket No. 7383] in support of the Objection; those exhibits include, among other things, the Brown Declaration, Rietkerk Declaration, and O'Laughlin Declaration.

Paul Glassman (pglassman@sycr.com) will be the "speaking attorney" on behalf of the District.

The District does not anticipate the need to call witnesses at the hearing on plan confirmation at this time but reserves its right to do so and to identify additional evidence in

1	response to any pleadings, evidence, or othe	r matters	submitted by the Debtors or any other
2	party.		
3	DATED 14 22 2020	CTD	ADI DIG VOCCA CADI CON 6 DALITH
4	DATED: May 22, 2020	A PR	ADLING YOCCA CARLSON & RAUTH OFESSIONAL CORPORATION
5		By:	/s/ Paul R. Glassman Paul R. Glassman
6			Attorneys for Party-in-Interest, South San Joaquin Irrigation District
7			South San Joaquin Irrigation District
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#### **CERTIFICATE OF SERVICE**

I hereby certify that the attached document was properly filed on May 22, 2020 with ECF/CM system of the United States Bankruptcy Court for the Northern District of California and that a Notification of Electronic Filing of this document was sent via the ECF/CM noticing system to all ECF Registered Participants in this case.

Dated: May 22, 2020 /s/ Paul R. Glassman
Paul R. Glassman

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